

# Holland & Knight

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September 16, 2022

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4th Street, NW, Suite 210S  
Washington, DC 20001

**Re: ZC Case No. 22-06  
Application for Consolidated PUD and Related Zoning Map Amendment  
Applicant's Supplemental Prehearing Submission**

Dear Members of the Commission:

On behalf of 801 Maine Ave SW PJV, LLC (the "Applicant"), we respectfully submit this Supplemental Prehearing Submission, which is being filed with the Zoning Commission not less than twenty (20) days prior to the public hearing in accordance with Subtitle Z § 401.5 of the Zoning Regulations. The public hearing for this application is scheduled for October 6, 2022.

We look forward to the Commission's consideration of this application. Should you have any questions or need additional information, please do not hesitate to have Office of Zoning staff contact us.

Very truly yours,

Holland & Knight LLP



Leila Jackson Batties  
Christopher S. Cohen

Enclosures

cc: Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that on September 16, 2022, a copy of the foregoing Supplemental Prehearing Submission in support of Z.C. Case No. 22-06 was served on the following via the means noted below:

- |  |                                   |
|--|-----------------------------------|
| <p>1. <b>D.C. Office of Planning</b><br/>Ms. Jennifer Steingasser<br/><a href="mailto:jennifer.steingasser@dc.gov">jennifer.steingasser@dc.gov</a><br/>Mr. Joel Lawson<br/><a href="mailto:joel.lawson@dc.gov">joel.lawson@dc.gov</a><br/>Ms. Karen Thomas<br/><a href="mailto:karen.thomas@dc.gov">karen.thomas@dc.gov</a></p>              | <p>VIA E-MAIL</p>                 |
| <p>2. <b>Advisory Neighborhood Commission 6D</b><br/>c/o Commissioner Edward Daniels, Chair<br/><a href="mailto:6D@anc.dc.gov">6D@anc.dc.gov</a><br/><a href="mailto:6D07@anc.dc.gov">6D07@anc.dc.gov</a></p>  | <p>VIA E-MAIL</p>                 |
| <p>3. <b>Dr. Marjorie Lightman</b><br/>Single-Member District Representative<br/>ANC 6D-01<br/>465 M Street, SW<br/>Washington, DC 20024<br/><a href="mailto:6D01@anc.dc.gov">6D01@anc.dc.gov</a></p>  | <p>VIA E-MAIL AND<br/>COURIER</p> |
| <p>4. <b>Commissioner Andy Litsky</b><br/>ANC 6D04<br/>429 N Street, SW<br/>Washington, DC 20024<br/><a href="mailto:6D04@anc.dc.gov">6D04@anc.dc.gov</a></p>  | <p>VIA E-MAIL AND<br/>COURIER</p> |
| <p>5. <b>Commissioner Fredrica Kramer</b><br/>ANC 6D05<br/>387 O Street, SW<br/>Washington, DC 20024<br/><a href="mailto:6D05@anc.dc.gov">6D05@anc.dc.gov</a></p>  | <p>VIA E-MAIL AND<br/>COURIER</p> |
| <p>6. <b>District Department of Transportation</b><br/>Mr. Jonathan Rogers<br/><a href="mailto:jonathan.rogers2@dc.gov">jonathan.rogers2@dc.gov</a><br/>Mr. Aaron Zimmerman<br/><a href="mailto:aaron.zimmerman@dc.gov">aaron.zimmerman@dc.gov</a><br/>Ms. Emma Blondin<br/><a href="mailto:emma.blondin@dc.gov">emma.blondin@dc.gov</a></p> | <p>VIA E-MAIL</p>                 |

  
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